scope of political action were interdependent. The founding members of the Ackermann-Gemeinde soon disassociated themselves from a position which focused on their own losses and showed a marked hostility towards their Czech former neighbors. In doing so, they met with disapproval by the majority of the Sudeten German “Landsmannschaft”. Within the Ackermann-Gemeinde, a discourse about the past and the present based on Christian, universal values evolved. It aims at reconciliation, not, however, at a thorough reappraisal on whether individual guilt may have been involved.

THE WORK OF A CENTURY: THE CRITICAL EDITION OF BERNARD BOLZANO’S EDIFYING LECTURES

Steffen Höhne

This article presents the second part of the critical edition of Bernard Bolzano’s edifying lectures (Erbauungsreden), which the philosopher gave at Prague University between 1812 and 1818. These lectures, which were held each Sunday and on public holidays during the academic term, were addressed to both students and to an interested public in Prague. These lectures, which are now published in a complete critical edition some of them for the first time, are not only of interest from a philosophical and theological point of view, they are also important from a general intellectual and cultural perspective.