

NICHOLAS OF CUSA AND THE HUSSITE CHALICE IN THE EARLY PHASE OF THE COUNCIL OF BASEL

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This article examines three texts ascribed to Nicholas of Cusa and connected to the negotiations between representatives of the council of Basel and the Hussite delegation in 1433. All these texts – squibs from the manuscript Cod. Cus. 166 not hitherto analyzed, the expert opinion *Intentio de eadem materia* and the treatise *De usu communionis* – deal with the Hussite chalice. The author offers a fresh view on how these texts came to be written and on their meaning. What is new is, in particular, the evaluation of Cusa's literary output in the context of other publications on the topic of the chalice written by Heinrich Toke and Heymerik de Campo, both of whom were also representatives of the council. At the same time, this contribution offers new evidence that Nicholas of Cusa and not someone else is the author of the *Intentio* opinion. Cusa's authorship had been doubted quite recently.